

JUNE 1, 1992

THE DIRECTOR OF THE DIVISION OF STATE LANDS & FORESTRY TOOK FORMAL ACTION ON JUNE 1, 1992, AT 9:30 A.M. IN THE DIVISION OF STATE LANDS & FORESTRY OFFICE, 355 WEST NORTH TEMPLE, 3 TRIAD CENTER, SUITE 400, SALT LAKE CITY, UTAH 84180-1204, ON THE BELOW LISTED MINERAL AND SURFACE BUSINESS MATTERS AS INDICATED.

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MINERAL ESTATE BUSINESS MATTERS

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MINERAL LEASE APPLICATIONS

OIL, GAS, AND HYDROCARBON LEASE APPLICATIONS - APPROVED

Upon recommendation of Mr. Blake, the Director approved the Oil, Gas, and Hydrocarbon lease applications listed below at a rental of \$1.00 per acre per annum; royalty as provided in the lease form approved by the Board of State Lands and Forestry. The applications have been checked by the Minerals Section and found to be in order. The land status has been examined and the lands found to be open and available.

<u>Mineral Lease Appl. No. 45632</u>	<u>T40S, R2W, SLB&M.</u>	Kane County
Ben Donegan	Sec. 16: All	680.00 acres
3224 Candelaria NE	Sec. 34: NE $\frac{1}{4}$ NW $\frac{1}{4}$	
Albuquerque, NM 87107		

Application Date: May 26, 1992

<u>Mineral Lease Appl. No. 45633</u>	<u>T41S, R3W, SLB&M.</u>	Kane County
Ben Donegan	Sec. 36: All	640.00 acres
3224 Candelaria NE		
Albuquerque, NM 87107		

Application Date: May 26, 1992

<u>Mineral Lease Appl. No. 45634</u>	<u>T42S, R2E, SLB&M.</u>	Kane County
Ben Donegan	Sec. 32: All	640.00 acres
3224 Candelaria NE		
Albuquerque, NM 87107		

Application Date: May 26, 1992

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MINERAL LEASE APPLICATIONS (CONT'D)

OIL, GAS, AND HYDROCARBON LEASE APPLICATIONS - APPROVED (cont'd)

<u>Mineral Lease Appl. No. 45635</u>	<u>T43S, R1E, SLB&M.</u>	Kane County
Ben Donegan	Sec. 28: All	1,830.00 acres
3224 Candelaria NE	Sec. 33: All	
Albuquerque, NM 87107	Sec. 36: N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	
Application Date: May 26, 1992		

<u>Mineral Lease Appl. No. 45636</u>	<u>T43S, R2E, SLB&M.</u>	Kane County
Ben Donegan	Sec. 32: All	640.00 acres
3224 Candelaria NE		
Albuquerque, NM 87107		
Application Date: May 26, 1992		

<u>Mineral Lease Appl. No. 45637</u>	<u>T44S, R1E, SLB&M.</u>	Kane County
Ben Donegan	Sec. 2: N $\frac{1}{2}$	960.00 acres
3224 Candelaria NE	Sec. 3: N $\frac{1}{2}$	
Albuquerque, NM 87107	Sec. 4: N $\frac{1}{2}$	
Application Date: May 26, 1992		

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SURFACE ESTATE BUSINESS MATTERS

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GRAZING PERMITS

GP 22117A

MIKE YOUNG
PO BOX 754
FRUITLAND UT 84027

10397.76 Acres \$794.50 per annum \$20.00 application fee for 4 years.

County(s) Duchesne, Wasatch

05/01/92 Beginning Date
04/30/96 Expiration Date

T1S, R9W, USB&M

SEC. 17: S2SE4, SE4SW4
SEC. 19: Lots 1-4, E2NE4, SW4NE4, SE4NW4, S2NE4NW4, S2NW4NE4, E2SW4, SE4
SEC. 20: ALL
SEC. 21: ALL
SEC. 22: NW4, SE4
SEC. 26: W2NW4, W2SW4, W2E2SW4
SEC. 27: ALL
SEC. 28: ALL
SEC. 29: N2, N2SE4
SEC. 30: Lots 1-4, NE4, E2NW4, NE4SW4, N2SE4
SEC. 33: N2NE4, NE4NW4, SE4NE4
SEC. 34: N2, N2S2
SEC. 35: W2

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GRAZING PERMITS (CONT'D)

GP 22117A (cont'd)

T1S, R10W, USB&M

SEC. 9: SE4SE4
SEC. 10: S2S2
SEC. 13: NW4SW4, S2S2
SEC. 14: W2NW4, SE4NW4, S2SW4NE4, S2
SEC. 15: ALL
SEC. 16: E2NE4, NE4SE4
SEC. 22: N2, SE4
SEC. 23: ALL
SEC. 24: ALL
SEC. 25: ALL
SEC. 26: N2, N2S2, SE4SW4, S2SE4
SEC. 27: N2NE4, SE4NE4

This is a 100 head cattle permit, which was originally part of a 305 head cattle permit (GP 22117). The base grazing season is 3 months, but it is currently being used and billed on a 3.5 month season, which is subject to change.

Upon recommendation from Mr. Buehler, Mr. Carter approved GP 22117A.

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GRAZING PERMITS (CONT'D)

GP 22117A-1

MIKE YOUNG
PO BOX 754
FRUITLAND UT 84027

10397.76 Acres \$117.70 per annum \$20.00 application fee for 4 years.
County(s) Duchesne, Wasatch
05/01/92 Beginning Date
04/30/96 Expiration Date

T1S, R9W, USM

SEC. 17: S2SE4, SE4SW4
SEC. 19: Lots 1-4, E2NE4, SW4NE4, SE4NW4, S2NE4NW4, S2NW4NE4, E2SW4, SE4
SEC. 20: ALL
SEC. 21: ALL
SEC. 22: NW4, SE4
SEC. 26: W2NW4, W2SW4, W2E2SW4
SEC. 27: ALL
SEC. 28: ALL
SEC. 29: N2, N2SE4
SEC. 30: Lots 1-4, NE4, E2NW4, NE4SW4, N2SE4
SEC. 33: N2NE4, NE4NW4, SE4NE4
SEC. 34: N2, N2S2
SEC. 35: W2

T1S, R10W, USM

SEC. 9: SE4SE4
SEC. 10: S2S2
SEC. 13: NW4SW4, S2S2
SEC. 14: W2NW4, SE4NW4, S2SW4NE4, S2
SEC. 15: ALL
SEC. 16: E2NE4, NE4SE4
SEC. 22: N2, SE4
SEC. 23: ALL
SEC. 24: ALL
SEC. 25: ALL
SEC. 26: N2, N2S2, SE4SW4, S2SE4
SEC. 27: N2NE4, SE4NE4

The \$117.70 amount represents a portion of the original annual amortization amount of \$356.68, which has been identified under GP 22117-1, and is attached to grazing permit GP 22117. The amortized payback is for two range improvement projects (a fence and a water development) on the Tabby Mtn. - Red Creek land block. The applicant and the permittee have both agreed in writing to the annual portion and the expiration date. There is detailed information in the file.

Upon recommendation from Mr. Buehler, Mr. Carter approved GP 22117A-1.

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GRAZING PERMITS (CONT'D)

GRAZING PERMIT APPLICATIONS

GP 21766

BOYD BULLOCH
2226 E. CHEYENNE AVE
NO. LAS VEGAS NV 89030

41.34 Acres \$20.00 per annum \$20.00 application fee for 10 years.

County(s) Kane

05/01/92 Beginning Date

T39S, R9W, SLB&M
Sec. 7: Lot 3 (NW4SW4)

Upon recommendation from Ms. Knight, Mr. Carter approved GP 21766.

GP 22085

ZONA P TOPHAM ET AL
426 WEST CENTER
PAROWAN UT 84761

640.00 Acres \$62.24 per annum \$20.00 application fee for 10 years.

County(s) Iron

05/01/92 Beginning Date

T35S, R9W, SLB&M
Sec. 16: All

Upon recommendation from Ms. Knight, Mr. Carter approved GP 22085.

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GRAZING PERMITS (CONT'D)

GRAZING PERMIT APPLICATIONS (cont'd)

GP 22025

DEARDEN LAND & LIVESTOCK
C/O CARL DEARDEN
VIA MILFORD
BURBANK UT 84751

3009.96 Acres \$292.83 per annum \$20.00 application fee for 10 years.

County(s) Beaver, Millard

05/01/92 Beginning Date

T25S, R19W, SLB&M
Sec. 32: All

T25S, R20W, SLB&M
Sec. 36: All

T26S, R19W, SLB&M
Sec. 32: All

T26S, R20W, SLB&M
Sec. 2: All, Lots 1-10
Sec. 36: W2

T27S, R20W, SLB&M
Sec. 2: All, Lots 1-8

Upon recommendation from Ms. Knight, Mr. Carter approved GP 22025.

AMENDMENT OF GRAZING PERMIT NO. 20914 (ADDITION OF ACREAGE)

Mr. John Nielson, P.O. Box 620, Huntington, UT 84528, has requested that the acreage be added to the above-referenced grazing permit:

<u>T22S, R10E SLB&M</u>	Emery Co.
Sec. 2: Lot 1, SE4NE4, SE4, E2SW4	319.98 acres

Grazing Permit No. 20914 will now contain 644.98 acres with 29.95 AUM's @ \$2.27/AUM for a total of \$67.99. The \$20.00 amendment fee has been submitted.

Upon recommendation from Ms. Kleinke, Mr. Carter approved the addition of acreage to GP 20914.

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EASEMENTS

EASEMENT NO. 87

NAME OF GRANTEE:

LESSEE NO.: 1702

DIXIE ESCALANTE REA INC.
145 West Brigham Road
St. George, UT 84770

RECORD OF DECISION NO.: 91-1101-ESMT87

LEASE TYPE: ESMT

DUE DATE: January 1, 1994

DATE OF APPLICATION: March 22, 1991

APPLICATION FEE: \$50.00

BEGINNING DATE: December 1, 1991

EXPIRATION DATE: December 31, 2001

APPROVAL DATE: November 26, 1991

FUND: School

ACRES: 6.88

TERM OF LEASE: 30 years

RENTAL: \$20.00

PAYMENT AMOUNT: \$5,504.00

COUNTY: Washington

DATE RENTAL RECEIVED: January 22, 1992

LEGAL DESCRIPTION:

Township 43 South, Range 16 West, SLB&M

Section 13: Beginning at a point N 89°52'44" W 502.06 feet along the 1/16 line from the NE corner of the SE4SE4 of Section 13, T43S, R16W, SLB&M; thence S 64°09'28" W 591.87 feet; thence S 53°38'07" W 497.12 feet; thence S 72°57'30" W 471.03 feet; thence S 83°58'01" E 758.72 feet to a point on the East Line SW4SE4 of Section 13.

Section 23: Beginning at a point N 89°52'43" W along the Section Line 1,225.46 feet from the NE corner of Section 23, T43S, R16W, SLB&M; thence S 81°57'05" W 1429.05 feet to a point on the West Line of the NE4 of Section 23.

COMMENTS: Easement is for a 69 KV powerline.

Easement No. 87 was approved by the Director on November 26, 1991. This item is submitted on these minutes by Mr. Fullmer for informational purposes.

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EASEMENTS (CONT'D)

EASEMENT NO. 172

APPLICANTS NAME AND ADDRESS

DEPARTMENT OF AGRICULTURE
U.S. FOREST SERVICE
MANTI LASAL NATIONAL FOREST
599 WEST PRICE RIVER DRIVE
PRICE, UT 84501

LEGAL DESCRIPTION:

Township 15 South, Range 6 East, SLB&M
Sec. 16: S2SE4 (within) Complete centerline descriptions and maps
are attached to the easement agreement
in the file.

COUNTY Sanpete ACRES 4.06 FUND School

PROPOSED ACTION: The applicant is requesting an easement for an existing road. This easement will be 33 feet wide, 16.5 feet on either side of the centerline.

RELEVANT FACTUAL BACKGROUND: The proposed easement is for an existing forest service road. The forest service is requesting an easement to secure their right to use the existing road across trust lands.

CRITERIA FOR EVALUATION: The categorical exclusion of easements from the narrative ROD process for existing roads acquired by the United States Forest Service was issued by the Director on May 4, 1992.

EVALUATION OF FACTS: The fee for this easement is based upon a BLM Right of Way appraisal for similar roads. The BLM right-of-way zone in which this road is located appraises for \$100-\$200 per acre. Based on the 4.06 acres contained in the easement, the fee will be \$812.00.

Upon recommendation from Mr. Brown, the Director approved Easement 172 with the fee being \$812.00 plus a \$50.00 application fee. The fee is to be paid after execution of the easement, and the administrative fee has been waived. The applicant has already paid the \$50.00 application fee.

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RIGHT OF ENTRY

RIGHT OF ENTRY NO. 3600

On May 4, 1992, Mr. Jan Parmenter, S.E. Area Land Specialist, pursuant to R640-40-2, and in accordance with direction and delegation of authority, approved the request of Sandbank & Partners, 1111 Tamarind Avenue, Hollywood, CA 90038, to occupy the following described State land for commercial moving photography:

T27S, R20E SLB&M San Juan Co.
Sec. 16: Within

The fee for this right of entry is the minimum fee of \$150.00, plus a \$50.00 application fee for a total of \$200.00; school fund.

In accordance with direction and delegation of authority from Mr. Storey, Mr. Parmenter approved Right of Entry 3600 with an expiration date of May 9, 1992.

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TIMBER SALES

TIMBER APPLICATION NO. 665 (RELEASE & TRANSFER OF CASH DEPOSIT)

Lin Stiles, 13332 marine Drive, Montrose, CO 81401, has satisfactorily completed reclamation on the above-referenced timber sale on the following described State lands:

T27S, R25E, SLB&M San Juan Co.
Sec. 27: NE4 (within)

Upon recommendation of Mr. Baker, the Director approved the release of the cash deposit in the amount of \$2,000 and transfer to serve as a performance bond on TA 677.

TIMBER APPLICATION NO. 667

Lin Stiles, 13332 Marine Drive, Montrose, CO 81401, was the successful bidder to a lump-sum value of \$1,200.00 of Aspen sawtimber from the following described State lands:

T27S, R25E, SLB&M San Juan Co.
Sec. 27: NE4 (within)

The fee will be \$1,200 on a lump-sum basis, plus a \$25.00 application fee, and advertising costs \$30.60, totals \$1,255.60; UNIV fund. A bond has been deposited in the form of \$2,000 cash deposit. The expiration date for this timber sale will be October 31, 1992.

Upon recommendation of Mr. Baker, the Director approved the above-mentioned timber application.

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INTEREST RATE


CURRENT YEAR

YEAR AGO

Base Rate

6.50

8.50



RICHARD J. MITCHELL, DIRECTOR
DIVISION OF STATE LANDS & FORESTRY

CANDEE H. PENMAN, SECRETARY

ARCHIVES APPROVAL NO. 7900209